

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Sutton Middle School | 03/08/2022 | 6:00 pm | Virtual – Zoom – link on web site |

**Notice Prepared By:** Gail Johnson **Date Posted:** March 01, 2022

**Meeting Agenda**

1. **Action Items**
	1. Call to Order
	2. Roll Call; Establish Quorum

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| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | Gail Johnson - Principal |  |
| **Parent/Guardian** | Victoria Salzman - Chair |  |
| **Parent/Guardian** | Shauna Achey - Secretary |  |
| **Parent/Guardian** | Amber Muhammad – Cluster Representative |  |
| **Instructional Staff** | Antoine Edwards |  |
| **Instructional Staff** | Shelly Riddle – Vice Chair |  |
| **Instructional Staff** | Israel Vance |  |
| **Community Member** | Lizmarie Rivera |  |
| **Community Member** | John Olsen |  |
| **Swing Seat** | Colette Minnifield |  |

* 1. Approval of Agenda
	2. Approval of Previous Minutes
1. **Discussion Items**
	1. Budget Planning
2. **Information Items**
	1. Principal’s Report
3. **Announcements**
	1. Reminder -GO Team Budget Training
	2. Other
4. **Public Comment**
	1. Public Comment
5. **Adjournment**